

# THE SHOPPING NEWS WEDDING ANNOUNCEMENT

## 615 EAST MAIN STREET, EPHRATA, PA 17522

You are invited to fill in the enclosed form and return it to us so that a full account of your wedding may appear in The Shopping News. The Shopping News reserves the right to condense or eliminate, according to its own space limitations.

Full Name Of Bride \_\_\_\_\_ City, State \_\_\_\_\_

Full Names And City, State Of Bride's Parents (Complete Names Even If Deceased, Or If City, State Is Different)

\_\_\_\_\_

Groom's Full Name \_\_\_\_\_ City, State \_\_\_\_\_

Full Names And City, State Of Groom's Parents (Complete Names Even If Deceased, Or If City, State Is Different)

\_\_\_\_\_

Date, Time, Place, City, State \_\_\_\_\_

\_\_\_\_\_

Name Of Officiating Minister (check one, if applicable)  Pastor  Reverend  Father

\_\_\_\_\_

Organist \_\_\_\_\_ Soloist \_\_\_\_\_

Given In Marriage By Whom \_\_\_\_\_

Brief Description Of Bride's Gown, Flowers \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Maid Of Honor, City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Brief Description Of Gown, Flowers \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Matron Of Honor, City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Brief Description Of Gown, Flowers \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bridesmaids:

1. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

2. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

3. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

4. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Brief Description Of Gown, Flowers \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Over)

Flower Girl \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Ring Bearer \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Gift Receivers \_\_\_\_\_ Relationship \_\_\_\_\_

Best Man \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Groomsmen:

1. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

2. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

3. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

4. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Ushers:

1. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

2. \_\_\_\_\_ City, State \_\_\_\_\_ Relationship \_\_\_\_\_

Reception (Name Of Hall) \_\_\_\_\_

Schools Attended By Bride (Specify Graduated or Attended) \_\_\_\_\_

Employment Of Bride, City, State \_\_\_\_\_

Schools Attended By Groom (Specify Graduated or Attended) \_\_\_\_\_

Employment Of Groom, City, State \_\_\_\_\_

Service Record \_\_\_\_\_

Showers, Prenuptial Parties \_\_\_\_\_

Wedding Trip \_\_\_\_\_

Future Residence (City, State) \_\_\_\_\_

Phone Number Of Bride \_\_\_\_\_

Phone Number Of Groom \_\_\_\_\_

Signed \_\_\_\_\_